

EPHRAIM AND NANCY ELIZABETH BETHERS SMITH



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He married Nancy Elizabeth Bethers on September 28, 1852, and they were parents of 12 children.

Ephraim died on December 28, 1898.

Nancy died on September 4, 1931.

She was a daughter of Zadock S. and Sarah Collins Bethers. She moved to Council Bluffs and was there six years before leaving for Utah in the fall of 1852 with her parents in the Joseph Cuthouse company.

Sarah Collins Bethers, the mother, was a weaver, so she brought her spinning wheel and looms, also wool, yarn and thread. Sarah and her daughters, Mary Jane and Nancy Elizabeth, carded the wool, spun thread and wove cloth from which clothing for all the family was made. Pioneers around St. George planted cotton and flax from seed they brought with them, and they sent some of these products to the weavers in Heber to be used in weaving cloth.

Nancy's sister, Mary Jane, and Asa B.

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York were married on her (Nancy's) wedding day, at Provo, by James E. Snow.

Ephraim's parents crossed the plains to Utah in 1850. His mother walked the entire distance, because she was afraid of buffalo stampeding through the wagon trains.

In 1860, Ephraim and Nancy, with their family, moved to Heber City, where they built a log cabin and later a large cabin used as a fort to protect women and children. Indians were very bad. They stole cattle and horses and then brought them back, demanding money for them. They stole and returned one of Ephraim's horses five times. The last time he refused to give them money.

This condition finally became intolerable, so the matter was taken up with Brigham Young by Ephraim Smith, who stated that it was absolutely necessary that something be done to stop this depredation. A meeting between the whites and Indians was called. Chief Tabby and some of his braves came in and camped at Ephraim's place. Nancy and other women cooked for them.

At the meeting the Indians were told that if they did not stop stealing, the settlers would have to call out the soldiers and the Indians would be killed. The Indians agreed not to steal any more and the "peace pipe" was passed to all present.

Ephraim had the first and only tannery in Heber. He learned his trade in Tennessee before coming to Utah. He stripped bark from oak trees in the canyons near Heber and hauled to the tannery. He used the Hopper mill to grind the bark, the first mill used to grind flour for the Smiths and others and was the only flour mill for some time. Mr. Smith employed five men at his tannery, making harnesses and shoes and mending shoes. He also made fiddles and violins.

When the Salt Lake Temple was started he sent a team to help in the work and he hauled sandstone rock from Heber for the foundation. He used a spirit level to level a canal which brought water from Provo River into the valley for irrigation purposes.

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Agnes Elizabeth, Phoebe Jannett, Mary May and George Richard.

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The old Smith home in Heber where many dances were held during the years on the second floor.

*add color pict
of House
home*



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When Wasatch Stake was organized, Mr. Fortie became the first stake chorister. By this time an organ had been purchased and Jane H. Turner and Mary Bond were trained as accompanists for choirs and other singing.

Another early music leader in Heber was Roger Horrocks who played a bass viol, which he affectionately called his "Baby." Mr. Horrocks accompanied the choir singing, and provided music for many special programs and dances. Other popular musicians in early Heber included "Hen" Walker, Jim Wheeler and Will Murdock who played the banjo, violin and accordion, and Robert McKnight, a violinist. The Murdock brothers, Tom, Dave, Brig and Joe, along with Dick Duke and Edd Murdock were also popular dance musicians.

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| | |
|------------------------|------------------------|
| Born _____ | Place _____ |
| Chr. _____ | Place _____ |
| Marr. _____ | Place _____ |
| Died _____ | Place _____ |
| Bur. _____ | Place _____ |
| HUSBAND'S FATHER _____ | HUSBAND'S MOTHER _____ |
| HUSBAND'S _____ | |
| OTHER WIVES _____ | |

WIFE

| | | | |
|---------------|-------|---------------|-------|
| Born | _____ | Place | _____ |
| Chr. | _____ | Place | _____ |
| Died | _____ | Place | _____ |
| Bur. | _____ | Place | _____ |
| WIFE'S FATHER | | WIFE'S MOTHER | |

WIFE'S OTHER HUSBANDS _____

| SEX M F | CHILDREN | | WHEN BORN | | | TOWN |
|---------------|---|---------|-----------|-------|------|------|
| | List each child (whether living or dead) in order of birth Given Names | SURNAME | DAY | MONTH | YEAR | |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |
| 11 | | | | | | |

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| | | |
|---|-----|--------------------------------|
| Wife | 481 | ESS OF PERSON SUBMITTING SHEET |
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| | | |
|--|-------------------------|----------------------------------|
| <p>fire distance, because she was afraid of buffalo stampeding through the wagon trains.</p> | <p>ABOVE TO HUSBAND</p> | <p>RELATION OF ABOVE TO WIFE</p> |
|--|-------------------------|----------------------------------|

In 1860, Ephraim and Nancy, with their family, moved to Heber City, where they built a log cabin and later a large cabin used as a fort to protect women and children.

YES ☐ NO ☐

ED TO GENEALOGICAL SOCIETY

used as a ~~fort~~ to protect women and children. Indians were very bad. They stole cattle and horses and then brought them back, demanding money for them. They stole and returned one of Ephraim's horses five times. The last time he refused to give them money.

| LDS ORDINANCE DATA | | |
|--------------------|----------------|---|
| D (Date) | ENDOWED (Date) | SEALED (Date and Temple) WIFE TO HUSBAND |
| | | |

| | | |
|--|--|--|
| <p>This condition finally became intolerable, so the matter was taken up with Brigham Young by Ephraim Smith, who stated that it was absolutely necessary that something be done to stop this depredation. A meeting between the whites and Indians was called. Chief Tabby and some of his braves came in and camped at Ephraim's place. Nancy and other women cooked for them.</p> | | <div style="border: 1px solid black; padding: 5px; text-align: center;"> SEALED (Date and Temple) CHILDREN TO PARENTS. </div> |
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|---|--|--|--|
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| | <p>Y EXPLANATIONS</p> |

They were the parents of 12 children:
David Ephraim, Hetty Esther Ann, Millie
Jane, Joseph Marion, William Albert, James
Andrew, Sarah Dinah, Thomas Edward,

To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child.

HUSBAND

Born _____ Place _____

Chr. _____ Place _____

Marr. _____ Place _____

Died _____ Place _____

Bur. _____ Place _____

HUSBAND'S FATHER _____

HUSBAND'S MOTHER _____

HUSBAND'S OTHER WIVES _____

WIFE

Born _____ Place _____

Chr. _____ Place _____

Died _____ Place _____

Bur. _____ Place _____

WIFE'S FATHER _____

WIFE'S MOTHER _____

WIFE'S OTHER HUSBANDS _____

| SEX M F | CHILDREN | | WHEN BORN | | | WHERE BORN | | | DATE OF FIRST MARRIAGE TO WHOM |
|---------------|-------------|---------|-----------|-------|------|------------|--------|------------------|-----------------------------------|
| | Given Names | SURNAME | DAY | MONTH | YEAR | TOWN | COUNTY | STATE OR COUNTRY | |
| 1 | | | | | | | | | ----- |
| 2 | | | | | | | | | ----- |
| 3 | | | | | | | | | ----- |
| 4 | | | | | | | | | ----- |
| 5 | | | | | | | | | ----- |
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| 7 | | | | | | | | | ----- |
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| 9 | | | | | | | | | ----- |
| 10 | | | | | | | | | ----- |
| 11 | | | | | | | | | ----- |

SOURCES OF INFORMATION _____

OTHER MARRIAGES _____

Husband Ephriam SMITH

Wife _____

BEAUTY IS TRUTH



The old Smith home in Heber where many dances were held during the years on the second floor.

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*Old Dance Hall
center stone part*

